

# 2017-18 Lincoln County 6-8<sup>th</sup> Grade Basketball Registration

Deadline: November 27, 2017

**\*MUST BE FILLED OUT BY AN ADULT**

## I. Participant Information

Participant Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone # \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_

Gender M/F \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Grade Level \_\_\_\_ School Attending \_\_\_\_\_

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## II. Parent/Guardian Information

Mother's Name \_\_\_\_\_ Address (if different) \_\_\_\_\_

Mother's Phone # (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Father's Name \_\_\_\_\_ Address (if different) \_\_\_\_\_

Father's Phone # (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

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## III. Previous Experience

Played Last Year Y/N \_\_\_\_ Number of Years Played \_\_\_\_\_

Coach Last Year \_\_\_\_\_

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## IV. Jersey Size (Please circle one) \*Samples are in the park office if you would like to try on.

**Youth:** Small      Medium      Large      X-Large

**Adult:** Small      Medium      Large      X-Large      2-Large      3-XLarge      4-XLarge

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## V. Parent/Guardian Consent

Parent/guardian of the registrant, a minor, agree that I and the registrant will abide by the rules of Lincoln Co. Parks & Rec, its affiliated organizations and sponsors. Recognizing the possibility of physical injury association with youth sports and in consideration for Lincoln County Parks & Rec accepting the registrant for its youth sports programs and activities, I covenant and agree to indemnify and hold harmless and do release, requite and forever discharge, Lincoln County Parks & Rec, League President, Board of Directors, Coaches, Officials and other such volunteers as are connected with Lincoln Parks & Rec in any capacity, for any and all damages, claims, and/or liability arising out of any and all injury to or caused by my child. With the knowledge and understanding foregoing, this is to certify that my child has permission to play youth sports in the Lincoln County Parks & Rec. Further, I hereby give consent for emergency medical care prescribed by a duly licensed Doctor of Medicine or Doctor of Dentistry. This care may be given under whatever conditions are necessary to preserve the life, limb, or well-being of my dependant. I authorize any and all emergency medical treatment deemed necessary by any physician, nurse, or paramedic. A copy of this authorization shall be as effective as the original.

Parent/Guardian Print Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**League Fees:** \$45.00 per child

\*We no longer accept **cash** per State Auditor

\*Check or M.O accepted

**Make Payable to:** LC Parks & Rec

400 Hwy 150 East

Stanford, KY 40484

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**LINCOLN COUNTY PARKS & RECREATION  
6-8<sup>TH</sup> GRADE REC. LEAGUE BASKETBALL**

**REGISTRATION DEADLINE: NOVEMBER 27<sup>TH</sup>**



“LIKE” US ON [FACEBOOK](#) OR “FOLLOW” US ON [TWITTER](#) FOR THE MOST UP-TO-DATE PROGRAM INFORMATION.

**REGISTRATION FEE:** GOES TOWARD A BASKETBALL JERSEY, PLAYER INSURANCE, END-OF-THE-SEASON T-SHIRT, AND TO HELP OFFSET OTHER EXPENSES. A REFUND WILL NOT BE ISSUED ONCE YOUR CHILD IS PLACED ON A TEAM.

**YOU HAVE MANY REGISTRATION OPTIONS:**

1. MAIL YOUR REGISTRATION FORM DIRECTLY TO THE PARK OFFICE: LC PARKS & REC. 400 HWY 150 EAST, STANFORD, KY 40484
2. ONLINE: [WWW.LINCOLNCOUNTYPARKS.ORG](http://WWW.LINCOLNCOUNTYPARKS.ORG). PAY WITH CREDIT OR DEBIT (YOU DO NOT HAVE TO HAVE A PAYPAL ACCOUNT).
3. PARK OFFICE-WE ACCEPT CHECK OR MONEY ORDER ONLY (NO CASH)
  - A. MONDAY-FRIDAY 1-4PM. (CLOSED: ALL WEEKENDS (SAT/SUN), NOV 10<sup>TH</sup>, 23<sup>RD</sup> AND 24<sup>TH</sup>)
  - B. DROP BOX AVAILABLE AFTER HOURS

**PARENT RESPONSIBILITY:** YOU WILL NEED TO PROVIDE YOUR CHILD WITH TENNIS SHOES (PREFERABLY HIGH TOPS) AND PLAYING SHORTS FOR GAMES.

**COACHING:** ALL COACHES IN THIS PROGRAM ARE VOLUNTEERS. IF YOU ARE INTERESTED IN BECOMING A VOLUNTEER COACH, PLEASE NOTIFY THE PARK OFFICE. EACH TEAM IS ALLOTTED NO MORE THAN 2 COACHES DURING GAMES. COACHES ARE NOT TO RECRUIT PLAYERS FOR THEIR TEAM NOR CAN THEY GUARANTEE PLAYERS TO THEIR TEAM.

**TEAM SELECTION:** TEAMS WILL BE MIXED UP AND DIVIDED BASED ON GRADE, AGE, GENDER, HEIGHT, WEIGHT, AND EXPERIENCE. COACH AND PLAYER REQUESTS MAY NOT BE HONORED AND THE LINCOLN COUNTY PARKS & RECREATION RESERVE THE RIGHT TO DENY ANY SPECIAL REQUESTS MADE.

**PRACTICE:** PRACTICE WILL BEGIN IN DECEMBER AFTER TEAMS HAVE BEEN FORMED (APPROXIMATELY 1-2 WEEKS AFTER REGISTRATION ENDS). COACHES WILL BE RESPONSIBLE FOR MAKING THE INITIAL CONTACT AND DIRECT NOTIFICATIONS TO PARENTS ABOUT PRACTICE. YOU WILL NOT BE NOTIFIED FROM THE PARKS DEPARTMENT. YOU WILL BE PRACTICING AT THE SOUTH LINCOLN COMMUNITY CENTER GYM (KINGS MOUNTAIN). TEAMS WILL PRACTICE 1 TIME PER WEEK. TYPICAL PRACTICE DAYS ARE MONDAY, TUESDAY, THURSDAY, OR FRIDAY.

**GAMES:** THE GAMES WILL START ABOUT 2 WEEKS AFTER PRACTICE BEGINS. ALL GAMES WILL BE PLAYED AT THE SOUTH LINCOLN COMMUNITY CENTER GYM. TEAMS WILL PLAY ON SATURDAY AND POTENTIALLY ANOTHER DAY OF THE WEEK (DEPENDING ON AVAILABILITY). END OF THE SEASON TOURNAMENT GAMES MAY ALSO BE PLAYED ON SUNDAY AFTERNOON. REGULAR SEASON IS TYPICALLY 6 WEEKS LONG, WEATHER PERMITTING.

**SIZE CHART** (CHEST: ACROSS ONE INCH BELOW ARMHOLE WHEN LAID FLAT. LENGTH: MEASURED FROM CENTER FRONT NECK TO HEM)

	YS	YM	YL	YXL	AS	AM	AL	AXL	A2XL	A3XL	A4XL
CHEST	16"	17"	18"	19.5"	19.5"	21"	22.5"	24"	25.5"	27.5"	29.5"
LENGTH	23.25"	24.75"	26.75"	28.75"	28.5"	29.5"	30.5"	31.5"	35.5"	33.5"	34.5"