

# 2019 Lincoln County Youth Football Registration

## June 3- August 15

### I. Participant Information

Participant Name \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone # \_\_\_\_\_ Gender M/F \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

### II. Parent/Guardian Information

Guardian's Name \_\_\_\_\_ Address (If different) \_\_\_\_\_

Contact # ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Guardian's Name \_\_\_\_\_ Address (If different) \_\_\_\_\_

Contact # ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

### III. League Information

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade Level \_\_\_\_\_ (Fall 2019-20)

School \_\_\_\_\_ (6<sup>th</sup> Graders-please list school you attended in 2018-19)

(Select One)

\_\_\_\_\_ Flag: K-2<sup>nd</sup> Grade: a child who becomes 9 years old prior to Aug 1 must move up to 3/4<sup>th</sup> Grade

\_\_\_\_\_ Contact: 3/4<sup>th</sup> Grade: a child who becomes 11 years old prior to Aug 1 must move up to 5/6<sup>th</sup> Grade

\_\_\_\_\_ Contact: 5/6<sup>th</sup> Grade: a child who becomes 13 years old prior to Aug 1 is ineligible to participate.

T-Shirt Size: Youth    S    M    L    XL                      Adult    S    M    L    XL

**IV. Parent/Guardian Consent:** I, parent/guardian of the registrant, a minor, agree that I and the registrant will abide by the rules of Lincoln Co. Parks & Rec, its affiliated organizations and sponsors. Recognizing the possibility of physical injury association with youth sports and in consideration for Lincoln County Parks & Rec accepting the registrant for its youth sports programs and activities, I covenant and agree to indemnify and hold harmless and do release, requite and forever discharge, Lincoln County Parks & Rec, League President, Board of Directors, Coaches, Officials and other such volunteers as are connected with Lincoln Parks & Rec in any capacity, for any and all damages, claims, and/or liability arising out of any and all injury to or caused by my child. With the knowledge and understanding foregoing, this is to certify that my child has permission to play youth sports in the Lincoln County Parks & Rec. Further, I hereby give consent for emergency medical care prescribed by a duly licensed Doctor of Medicine or Doctor of Dentistry. This care may be given under whatever conditions are necessary to preserve the life, limb, or well-being of my dependent. I authorize any and all emergency medical treatment deemed necessary by any physician, nurse, or paramedic. A copy of this authorization shall be as effective as the original.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

**Registration:** NO CASH PAYMENTS! Check or Money Order ONLY.

1. lincolncountyparks.org, mail in, and Park Office Drop Box June 3-Aug 15
2. Open registration period July 29-Aug 15 (Monday-Friday 1-4PM) at Park Office
3. At Football Camp July 17-18 5:30-6:30 at LCHS Football Field
4. Last Chance at LCHS Football Scrimmage August 15<sup>th</sup> 6PM at LCHS Football Field

**Fee:** \$25.00 per child (no discount for siblings)

**Make Check/MO Payable to:** LC Parks & Rec **Mail to:** 400 Hwy 150 East Stanford, KY 40484